

Children and Families Overview and Scrutiny Committee

Agenda

Date:	Monday, 26th September, 2016
Time:	2.00 pm
Venue:	Committee Suite 1,2 & 3, Westfields, Middlewich Road, Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Minutes of Previous meeting** (Pages 1 - 10)

To approve the minutes of the meeting held on 19 July 2017

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Whipping Declarations**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda

5. **Public Speaking/Open Session**

For requests for further information

Contact Katie Small

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E-Mail: katie.small@cheshireeast.gov.uk with any apologies

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

6. **Children and Families Performance Scorecard - Quarter 1, 2016-17** (Pages 11 - 18)

To give consideration to an overview of performance across the Children and Families Service for Quarter 1

7. **Local Safeguarding Children Board - Annual Report 2015-16** (Pages 19 - 66)

To give consideration to the Annual Report for 2015-16 and Business Plan Priorities for 2016-2018.

8. **Care Leavers Update** (Pages 67 - 76)

To receive an update on national and local developments in relation to Cheshire East care leavers.

9. **Work Programme** (Pages 77 - 86)

To give consideration to the work programme